

APR 21 2006

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Total Number of Pages in This Submission


12

Application Number	10/678,046
Filing Date	October 1, 2003
First Named Inventor	KONOPKA et al.
Art Unit	2152
Examiner Name	CHANKONG, Dohm
Attorney Docket Number	81053/7114

ENCLOSURES (Check all that apply)

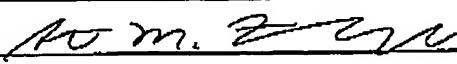
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks _____		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Fitch, Even, Tabin & Flannery		
Signature			
Printed name	Steven M. Freeland		
Date	4-21-06	Reg. No.	42,555

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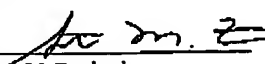
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Appln. No.:	10/678,046	<u>Certificate of Transmission/Mailing</u>
Applicants:	Konopka et al.	I hereby certify that this correspondence is being facsimile transmitted to the USPTO, Fax. No. (571) 273-8300, deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or electronically transmitted on the date shown below:
Filed:	October 1, 2003	4-21-06 
Title:	METHOD AND APPARATUS FOR USE IN REMOTE DIAGNOSTICS	Date
Examiner:	CHANKONG, Dohm	Steven M. Freeland
Art Unit:	2152	Registration No. 42,555
Customer No.:	22242	Attorney for Applicants
Confirm. No.:	6653	

AMENDMENT C

Mail Stop AF
Hon. Commissioner for Patents
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Dear Sir:

Responsive to the Office Action mailed February 21, 2006, Applicants provide the following amendments and remarks.

Amendments to the Claims are reflected in the Listing of Claims that begins on page 2.

Remarks begin on page 7.